FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00164902-C **Type of Permit:** FILMING **Release Date:** 11/10/2020

Production Company	TOUGH HOUSE PRODUCTIONS INC
Insured Company Name	TOUGH HOUSE PRODUCTIONS INC
Contact Phone No. 1	818-632-7759
Contact Phone No. 2	N/A
Fax	N/A
Address	1046 PRINCETON DR, #117 MARINA DEL REY, California 90292
Production Title	TOUGH AS NAILS
Type of Production	TV Reality

Producer	Louise Koeghan and Terry Castagnola
Director	Phil Keoghan
1st AD	Belinda Bernardo
Production Manager	Diana Davis-Dyer
FilmL.A. Coordinator	Hans Groszkruger
Location Manager	Jordan Schmidt
Primary Phone	Mobile - 310-562-8713
Secondary Phone	Office - 818-632-7759
Location Assistant	N/A N/A
Primary Phone	Mobile - 818-632-7759
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE	$111.00

Total Permit Fee $111.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number F00164902-C
Production Company TOUGH HOUSE PRODUCTIONS INC
Insured Company TOUGH HOUSE PRODUCTIONS INC
Production Title TOUGH AS NAILS

Location Manager Jordan Schmidt
Primary Phone Mobile - 310-562-8713
Secondary Phone Office - 818-632-7759

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321
Location Name DISNEY RANCH (GOLDEN OAKS)
Location Type Ranch
Prep Dates 11/10/2020 - 11/10/2020 07:00 - 19:00 1 day
Film Dates 11/11/2020 - 11/11/2020 05:00 - 22:00 1 day
Open or Closed to the Public Closed

Generic Conditions
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
FAA (UAS): Failure to adhere to any applicable limitations of UAS usage will result in immediate shutdown of UAS activity
FAA (UAS): Production company must notify Air Operations for LAPD (213-485-2600) and LAFD (818-756-8635) at least 1/2 hour prior to activity.
FAA (UAS): UAS may not be operated directly over any person, unless authorized by FAA
FAA (UAS): UAS must be operated at an altitude of no more than 400' above ground level
FAA (UAS): UAS operations may not be conducted during night (1/2 hour prior to sunrise, 1/2 hour after sunset).
FAA: Aviation activity must conform to accepted FAA plan of activities.
FAA: Company must notify Air Operations for LAPD (213-485-2600) and LAFD (818-756-8635) at least 1/2 hour prior to activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
1.pdf
2.pdf
3.pdf
4.pdf
5.pdf
6.pdf
20-FX259-150 Harrison.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cast/Crew vehicles	65
Cube Trucks	5
Fire Extinguisher (2A10BC Minimum Rating)	5
Generator	1
Stakebed Trucks	2
Vans	5

Personnel on Location

Type	Quantity
Cast	5
Crew	65
LA County FSA assigned	1

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Summary Information — Location

Permit Number F00164902-C
Production Company TOUGH HOUSE PRODUCTIONS INC
Insured Company TOUGH HOUSE PRODUCTIONS INC
Production Title TOUGH AS NAILS

Location Manager Jordan Schmidt
Primary Phone Mobile - 310-562-8713
Secondary Phone Office - 818-632-7759

Filming Activities Aerial Photography with remote control aircraft. (UAS); Interior and exterior dialogue; Live sheep;

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	2 - 5	2 - 5

Description of F/X Scene: Open flame on prep and film days for horseshoe/blacksmith challenge

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4641 **Grid:** G1

Coordinator Note COVID COMPLIANCE OFFICER:
Roe Moore
303-653-2121

Coordinator Note 4000 gal water truck, 5 Fire Extinguishers (2A10BC Minimum Rating) and FSA required

Coordinator Note RIDER "C" ADDS FX TEST ON 11/10

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Permit #F00164902-C

FilmL.A. Inc. UAS QUESTIONNAIRE

FilmL.A. Permit #: F- 164902

(FOR MORE THAN 2 LOCATIONS, PLEASE LIST ADDITIONAL LOCATIONS, DATES, AND TIMES ON A SEPARATE PIECE OF PAPER)

Film Date: November 10 & 11 , 2020

Production Title: Tough As Nails season 2

Production Company: Tough House Productions Inc.

Applicant Name: Kevin Johnson

Location Address: 19802 Placerita Canyon Newhall, CA 91321

Hours of UAS Activity: 6am to 6pm

Location Address #2:

Hours of UAS Activity:

UAS Company Name: Kevin Johnson Visuals LLC/FlashBox Films

UAS ON LOCATION INFORMATION

ANY RESTRICTED AREAS OR TEMPORARY FLIGHT RESTRICTIONS? ☐ YES ■ NO

UAS Make & Model: DJI Inspire 2

UAS "N" # or registration #: FA3RTNMC9C

UAS Make & Model: DJI Mavic 2 Pro

UAS "N" # or registration #: FA333KFNAT

Class of Airspace that activity will occur in: ☐ B ☐ C ☐ D ☐ E ■ G

REMINDER: IF YOU ARE FLYING IN CLASS B, C, D, OR E AIRSPACE, ATC AUTHORIZATION IS REQUIRED FOR ALL UAS ACTIVITY.

UAS OPERATING AUTHORITY:

■ 14 CFR PART 107 ☐ TITLE 49 (STUDENTS ONLY)

PART 107 REQUIREMENTS

Name of Remote Pilot: Kevin Johnson

Certificate #: 422795

Remote Pilot Phone #: 310-753-7680

Visual Observer: ☐ YES ■ NO

PLEASE PROVIDE THE FOLLOWING:

- Copy of Remote Pilot's Certificate
- Copy of UAS Registration Certificate for each UAS listed above
- Description of Planned Operations
- Current Knowledge Test, if Airman Certificate is more than 2 years old

TITLE 49 REQUIREMENTS (STUDENTS ONLY)

Applies to **students enrolled at an accredited educational institution**, operating under "Hobbyist" rules. **May not be used for any commercial filming.**

Name of Operator:

Operator's Phone #:

Name of School:

PLEASE PROVIDE THE FOLLOWING:

- Copy of UAS Registration
- Detailed description of proposed UAS activities
- Name of community-based organization's safety guidelines under which you will be operating
- Required insurance
- Certification letter from school (on school stationary)

WAIVERS

If you are requesting any of the following activity, please check all that apply and furnish proof of waiver from the FAA upon submission of this document to FilmL.A. **Please note, students may not apply for FAA waivers under Title 49.**

☐ Flight over non-participants (§107.39)
☐ Flight altitude restrictions (§107.51)
☐ Night Flight (§107.29)
☐ Operating from a moving vehicle (§107.25)
☐ Operating multiple small UAS' (§107.35)

FILMLA. USE ONLY

PART 107 CERTIFICATE

☐ INSURANCE
☐ DOCS ATTACHED TO PERMIT
☐ REMOTE PILOT CERTIFICATE
☐ UAS REGISTRATION CERTIFICATE(S)
☐ WAIVERS
☐ DESCRIPTION OF OPS.
☐ ATC COORDINATOR NOTE

TITLE 49 REQUIREMENTS

☐ UAS REGISTRATION
☐ DESC. UAS ACTIVITIES
☐ COMMUNITY GUIDELINES
☐ INSURANCE
☐ SCHOOL LETTER

☒ Kevin Johnson (APPLICANT) I ASSERT THAT ALL INFORMATION ON THIS FORM IS ACCURATE.

UPDATED: 12/03/2018

NOT A PERMIT

Permit #F00164902-C

DRONE PLAN OF ACTION
“Tough As Nails”
Episode 204
Prod Shoot #7&8

Date: November 10-11, 2020

Between the Hours of: 6am to 6pm

Company Name: ToughHouse

Pilot: Kevin Johnson

Pilot Certification: FAA Part 107 #4227951

Camera Operator: Kevin Johnson

Visual Observer:

Drone make/model: DJI Inspire 2

Drone registration number(s): FA3RTNMC9C

Drone make/model: DJI Mavic 2 Pro

Drone registration number(s):FA333KFNAT

Drone action: aerial filming of cast members and b-roll

Location(s): Golden Oak Ranch

19802 Placerita Canyon
Newhall, CA 91321

Latitude/Longitude: 34.375730, -118.486341

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Permit #F00164902-C

Google Maps Golden Oak Ranch

Imagery ©2020 Google, Imagery ©2020 CNES / Airbus, Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2020 200 ft

NOT PERMIT

I UNITED STATES OF AMERICA XI

DEPARTMENT OF TRANSPORTATION - FEDERAL AVIATION ADMINISTRATION

IV NAME
KEVIN ROD JOHNSON

V ADDRESS BOX 441
7095 HOLLYWOOD BLVD
LOS ANGELES CA 90028-8903

VI NATIONALITY USA

SEX	HEIGHT	WEIGHT	HAIR	EYES
M	72	202	BLACK	BROWN

IVa D.O.B. 11 MAR 1972

IX HAS BEEN FOUND TO BE PROPERLY QUALIFIED TO EXERCISE THE PRIVILEGES OF

II REMOTE PILOT

III CERTIFICATE NUMBER 4227951

X DATE OF ISSUE 21 FEB 2019

XIV

VII ACTING ADMINISTRATOR

USA

NOT A PERMIT

Permit #F00164902-C

Small UAS Certificate of Registration

Name: FlashBox Films

Manufacturer: DJI

Model: Inspire 2

Serial Number: 09YDF3S0040981

Certificate Number: FA3RTNMC9C

Issued: 01/22/2020 **Expires:** 01/22/2023

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

Operators of unmanned aircraft must ensure they comply with the appropriate safety authority from the FAA and economic authority from the DOT. To operate as a recreational flyer, a person must meet all of the statutory conditions of the exception for limited recreational operations of unmanned aircraft (49 U.S.C. 44809). Persons who do not meet any of the statutory conditions may not operate under the statutory exception for limited recreational operations of unmanned aircraft and would need to operate the unmanned aircraft under part 107 or any other applicable FAA authority.

This Small UAS Certificate of Registration is not an authorization to conduct flight operations with an unmanned aircraft. Operations must be conducted in accordance with the applicable FAA requirements. The operator of the aircraft is responsible for knowing and understanding what those requirements are. For more information on flying for non-model purposes, please visit the FAA website at www.faa.gov/uas.

NOT A PERMIT

NOT A PERMIT

Small UAS Certificate of Registration

Name: Kevin Johnson Visuals LLC

Manufacturer: DJI

Model: Mavic 2 Pro

Serial Number: 163CGCUR0A2SAE

Certificate Number: FA333KFNAT

Issued: 09/03/2020 **Expires:** 09/03/2023

For U.S. citizens, permanent residents, and certain non-citizen U.S. corporations, this document constitutes a Certificate of Registration. For all others, this document represents a recognition of ownership.

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Permit #F00164902-C

COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 20-FX259-150 **Film Permit Number:** 20-1620-150 / 1649002

Production Title: Tough as Nails
Production Company: Tough as Nails Productions
Location Manager: Jordan Schmidt
Phone Number: (310) 562-8713

Pyro-technician in Charge: Scott Harrison
State Fire Marshal License: 3303-06
Cell Phone Number: (310) 345-9698
Office Phone Number: (323) 466-3361
FAX Number:
Email: scottsfx@hotmail.com

Pyrotechnic Assistant:
State Fire Marshal License:
Additional:
Cellphone Number:
Email:

FX Location: 19802 Placerita Cyn Rd CA 91321 **Date:** 11/10/2020 TEST **Time:** 0500-2200
Additional Location: Disney Ranch **Date:** 11/11/2020 **Time:** 0500-2200
Description of FX Scene: Talent forging horse shoes under the supervision of a Farrier (Specialist in equine hoof care). Exterior mobile forge will be used.

Storage Type: ☐ Magazine ☐ Day Box Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: **Other Powder:**
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs:
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: Black: Other:
Flammable Liquids: Gasoline: Diesel: Rubber Cement:
Propane: Tanks: 6 Size: 20 lbs Tanks: Size: Tanks: Size:
Other Flammables:

REQUIREMENTS: Minimum of 10' area clear of all combustibles down to the dirt. Any combustibles in proximity to any SFX/open flame must be removed or fire treated. A 10-12 mph wind restriction. Sheet rock will be placed on any grassy areas. FSA must be present for SFX, no minors.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: (2) CO2 & (2) H2O

ISSUED BY: Insp: Al Hugo **DATE:** 11/10/2020

******HARD COPY REQUIRED ON-SITE******

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